

concerned laymen...
dedicated Christian workers...

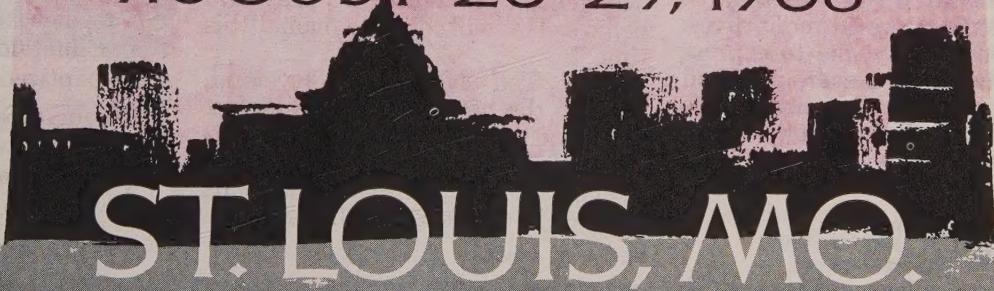
*Share in this historic
occasion...*



OUNCIL ON

EVANGELISM

AUGUST 26-29, 1968



August, 1968

CLAD **Tidings**
ASSEMBLIES OF GOD,
NORTHERN CALIFORNIA-NEVADA DISTRICT



PEOPLE AND PLACES

All news in this section is printed as contributed by the Assemblies. We welcome brief reports from all of our Churches and Evangelists. All photos should be sharp, high contrast, black and white glossies.

news about
district
person-
alities
and
churches

EVANGELIST AND MRS. GEORGE HOLMES . . .

. . . report good meetings in Montana and Washington. They expect to be back in the District in August and will be completing their Fall calendar. Pastors may write them at: 831 - 11th Ave., Redwood City, Ca 94063. Telephone: 415 365-1027.

DANVILLE . . .

. . . The Valley Assembly recently had a Kid's Krusade with Phil, Claudene and 'Sydney' Young which was a great success. There were 9 decisions made for the Lord and many re-dedications. The total attendance was 269 with an average attendance of 54 per night. 67 new prospects were gained from the Krusade.

Phil Young did a wonderful job, and the Lord greatly blessed his ministry. The Valley Assembly is praising the Lord for the fine results of the Krusade.

— Pastor C. David Elmes

COLFAX ASSEMBLY . . .

. . . reports a wonderful week of meetings with Evangelist Claude Wood. The church was blessed with a real spiritual move in many lives. We would especially like to express our appreciation to Reverend Wood for sharing with us the spiritual life message God has laid upon his heart.

— Pastor Otis Frost

EVANGELIST AND MRS.

E. T. QUANABUSH . . .

. . . report excellent meetings with Pastor Warren L. Hill in the Western Ave. Assembly in Los Angeles. Pastor Hill states, "The key note . . . was faith underlined by a keen expectancy. The atmosphere has been so charged with expectancy that scores of souls have been saved under the power of God. Hungry hearts seeking an infilling of the Holy Spirit broke out in ecstatic language magnifying God. Children and young people have shared in a renewed vision of His glory."

Servicemen's Retreat

The annual Assemblies of God servicemen's retreat will convene this year 4-5 November at the General Walker Hotel, Berchtesgaden, Germany. Speakers will be Howard S. Bush, Commission on Chaplains chairman, Springfield, Mo.; and James Hamill, pastor of First Assembly of God, Memphis, Tenn.

L. B. "Bill" Lewis To Re-Enter Evangelistic Field

After serving for ten and a half years as Pastor of Bethel Church, 15th and G Sts., in Modesto, Rev. Lewis, has resigned. In his letter to Rev. Gerhart he stated, "As I consider the shocking world conditions, the apparent shortness of time and nearness of our Lord's coming I have asked myself in what phase of ministry can I best invest my life to accomplish the most? To me the answer is evangelism. We all know that to a great extent evangelism built the Assemblies of God. There has never been a greater need for effective evangelism in our churches than there is today. On the premise that God gave us an effective ministry of salvation and the Holy Spirit as we evangelized previously we pray and believe He will do the same this time."

Rev. Ted Ness, of Cleveland, Ohio, is the new Pastor in Modesto.

Evangelist Lewis may be contacted at 382 East Arrow Hwy., Pomona, Calif. 91767. His telephone number is (714) 626-2532.

REV. L. R. LEWIS



CONGRATULATIONS . . .

. . . to Reverend and Mrs. Marvin Barbee of Salinas upon the arrival of Tricia Jill, June 10.

. . . Rev. and Mrs. Bill Prather, Minister of Youth at Santa Rosa First Assembly, are the proud parents of a new daughter, born on June 7th, named Michelle Renee Prather.

SOUTH SHORE CHAPEL, LAKE TAHOE . . .

. . . was the recipient of a lovely grand piano with Mr. and Mrs. Norris Murrie as donors. While convalescing in the hospital, Mrs. Murrie met Pastor Boyd and through prayer God touched not only her body but also her soul and gave her that peace within she had long sought to have. In appreciation, it was the wish of the Murrie's to make this lovely gift to the Chapel. This fine couple, formerly Catholics, are now attending the Chapel. We thank God for this gracious expression of love to God.

Reverend and Mrs. Forrest Beiser presented an evening of music on June 12 at which time the new piano was dedicated.

During the month of June, the Reverend George Branch, builder and founder of the South Shore Chapel, returned for a "Homecoming" service and ministered at the meetings. God blessed his good ministry to the congregation. We have also enjoyed the ministry of a group from Teen Challenge in San Francisco, and the Reverend Berent Knutsen, District Director of Christian Education. Four new converts were baptized in water.

When you are visiting in the Lake Tahoe area, we welcome you to worship with us at South Shore Chapel.

— Pastor Gerald Boyd

REV. GERALD BOYD — with Gift Piano



MISSIONARY LELAND E. JOHNSON . . .

. . . went to be with the Lord on June 5, following a heart attack which he suffered at his home in Los Gatos. Memorial services were conducted at Calvary Assembly by Pastor A. W. Ness and Reverend Joseph L. Gerhart.

Reverend Johnson was a missionary in China and it was there that he met his wife, Helen, and married her. In 1939 it became necessary for them to leave China, and they went to the Philippines to continue their missionary endeavors. The Johnsons were interned by the Japanese for three years in Manila, during which time their health was gravely impaired. Due to his physical condition, it was impossible for Reverend Johnson and his family to return to the work they loved so dearly.

SUZANNE DILLINGHAM . . .

. . . youngest daughter of Missionaries Ovid and Helen Dillingham, died in the June 13th Pan American airplane crash at the Calcutta airport. Miss Dillingham, 14, was preceding her parents to South India to enroll in school. Mark Buntain, missionary to North India, was meeting the plane and witnessed the crash.



A memorial service was conducted at the Escalon Assembly of God on June 16, with Pastor R. A. Wilson, Jr. in charge. District Superintendent Joseph L. Gerhart brought words of comfort and sympathy and assured the family of the sin-



In recent years, Reverend Johnson has been a member of this District Council and has faithfully served in local Assemblies as the op-

cere prayers of their many friends throughout the District. Reverend Mark Buntain conducted a large and beautiful funeral service for Suzanne in Calcutta, India, where she was buried.

Suzanne was born on December 5, 1953 in Modesto, California. Ten of her years were spent in India. A Memorial Fund has been established in Suzanne's name for the building of a church in Bangalore, India, for the Tamil speaking congregation of Pastor M. V. Lamech. Those desiring to contribute may do so by giving directly to the Foreign Missions Department, or to the Dillinghams, and designating the gift for this special project.

The loss of this beautiful young daughter has been a tremendous shock to the Dillingham family. However, they wish to express their gratefulness to God for His wonderful comfort and strength. They also thank the many friends and Assemblies who have helped to make their burden a little lighter by their prayers and deep concern.

portunities have been afforded him.

We wish to assure Mrs. Johnson and members of the family of our sincere sympathy and prayers for their comfort and solace in this time of great loss and sorrow.

SEEKING MINISTERIAL RECOGNITION:

Wesley B. Andahl (2)	Lic.
Lawrence R. Ealy (2)	Lic.
Linden T. Curtis (2)	C.W.
Ronald Rader (2)	Rein. to Lic.
Kenneth D. Shaw, Jr.	Lic.
Charles E. Tolbert	Lic.
Charles L. Crouse (1)	Lic.



NEW STATION RELEASE: KPCO, Quincy, Ca, 1370kc, 3 pm

New Book Studies Rapture Of The Church

Evangelist C. M. Ward's latest book, *She's Gone!* deals with one of the most widely misunderstood areas of study facing the local pastor — the rapture of the Church.

As the radio evangelist says, "No logistic on record will be accomplished as quickly and as thoroughly as this exit. It will be earth's most dramatic moment."

In this comprehensive book, four eschatological studies are presented, utilizing several Old Testament personalities to clearly state the doctrine of Christ's return. Chapter headings are, *One Shall Be Taken and The Other Left; Your Redemption Draweth Nigh; Mystery; and The Last Night of Sodom.*

Writing in a "telegram" style that makes the deepest subject seem readable, Brother Ward has succeeded in adding new life to passages of Scripture familiar to every Bible reader.

REVIVALTIME, P.O. Box 70,
Springfield, Mo. 65801

Executive Editor Joseph L. Gerhart
Managing Editor Ruth E. Gerhart
Contributing Staff Goldia Anderson, Jim Argue, C. C. Burnett, Edwin L. Cole, Berent N. Knutson, William O. Vickery, R. A. Wilson
Editorial Office Gaston Memorial Building 125 Bethany Drive
Mailing Address P.O. Box 961, Santa Cruz, California 95060
Telephone 408 - 438-2700

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General Presbyters	
J. L. Gerhart	Las Vegas
R. A. Wilson	
Wm. O. Vickery	

A list is given in 1 Chronicles 12 of the warriors who came to David during his time of trouble with King Saul, and who formed the backbone of his army. Suffice to say, this was a rather motley crowd of guerilla fighters, and yet there are no more clear nor drastic one-sentence descriptions of people in the Word of God than are found in this passage.

Each of the groups that came was distinguished for some particular skill in the business of guerrilla warfare. For instance, one group was skilled in the use of bows and arrows and the hurling of stones with facility — that is, they used both their right and left hands, obviously an advantage in that day's warfare! If they had been modern athletes, they would have been called switch-hitters.

Of another group it was said that they were men of war, fit for battle, for they could handle the shield and buckler. Their faces were like the faces of lions, and they were as swift as the roe on the mountains.

But of the doughty sons of Issachar, not a single one of whom is mentioned by name, it is said that their qualification for leadership was that "they had understanding of the times."

Is there anything really new in this day in relation to Christian missions? After all, isn't human need the same as it has always been? Isn't divine redemption exactly the same? The missionary's obligation is not new. The gospel message, the priority of the personal method, and the Spirit's power are not new. Satanic oppression is not new. However, there is a tremendous new dimension in missions today, and this is the context in which these age-old verities must be applied. The basic picture was painted a long time ago, but the frame in which it is displayed and the lights cast upon it are subject to change, sometimes in a matter of hours. The Lord criticized His contemporaries by saying, "You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times."

Those of us who hunt a little bit know something about the logistics and the science of ammunition and weapons, and we know that these are precise. Given stable conditions, they will always perform the same. Yet, we also know that the target is often moving. In missions we also face a moving target. We must recognize the essential characteristics of the day in which we live and adjust our approach to the present realities.

UNDERSTANDING THE TIMES

"And these are the numbers of the bands that were ready armed to the war, and came to David . . . And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment." —1 Chronicles 12:23-32.

The Church has always had to minister and work out of the crucible of its times. In fact, the Founder of the Church was a refugee on the roads of Palestine before He was one month old because of the kind of times into which He was born. It is easy to romanticize at the Christmas Season and to sing: "Silent Night, Holy Night; all is calm, all is bright . . ." The real truth of the matter is that there was no calmness nor brightness nor peace that first Christmas. The hallmark of that age was taxes, tyranny, and terror. Jesus Christ, as a babe in arms, fled on the roads like the refugees who fill our television screens and our newspapers today.

Consider with me six of the current world conditions with the most obvious bearing upon our text:

I. THE FACTOR OF TOTAL WORLD REVOLUTION

Revolutions are not new. The only thing that is different about the current world situation is that there are at least five separate, world-shaking revolutions in progress at the same time. These major revolutions are as follows: political, industrial, national, social, cultural, and demographic.

It took the main nations of the West some 200 years to experience the profound effects of an industrial revolution that now is being telescoped into a decade in many of the emerging nations. Ideas that incubated for scores of years before they reached maturity are now being thrust upon the populace in a few years.

In the brief span of our lifetime, names like the British Empire, French Indo-China, Dutch East Indies, and many others have passed from common usage. In their places have come names like Ghana, Malawi, Zambia, Surinam, and now, Biafra.

The subservience of the black and yellow races is over. The white race now goes to their countries as servants, or they go not at all. The Afro-Asian bloc in the United Nations is now the most powerful and can easily sway the judgments of

the world. Literacy has become a worldwide passion. The world average is above 60 percent and rising rapidly by the month. These, together with international student exchange, the revival of ancient cultures, and other current factors, all indicate the turmoil of our changing times.

II. THE DECLINE OF THE WEST

You and I did not write the script nor did we design the stage, nor did we have anything to say about when we would enter to play our part in the drama of the ages. This, however, does not excuse us from being realistic about our position. The plain fact of the matter is that we have come to a place where the last great resources in both men and material for missionary work, as we know it, are located in the West at a time when the Western orientation of things is on the decline.

A missionary of my acquaintance who has labored for years in the Middle East, was recently asked "What is the greatest single hindrance to your work as a missionary in the Arab world?" Without a moment's hesitation he answered "Police dogs and fire hoses in the park in Birmingham, Alabama."

From the seven fateful days in April, which included the announcement by President Johnson that he would not choose to run and the assassination of Dr. Martin Luther King, through the last tragic events culminating in the assassination of Senator Robert Kennedy, the image that the fast-emerging populations of the world hold for us Americans has become more deeply tarnished. Never forget it: there are more people interested in your passport than in your Bible.

III. THE POPULATION EXPLOSION AND THE RAPID URBANIZATION OF THE WORLD

In 1900 the world population totaled only slightly more than a billion and a half. By 1925 it had increased to 1.9 billion. Today it is

By J. Philip Hogan

Executive Director, Assemblies
of God Foreign Missions

Keynote Address to the 1968 School
of Missions held at Central Bible
College, June 10-21

about 3.4 billion, and by the year 1975 it will be 3.8 billion. By the year 2000 it will be about 6.25 billion.

Within this total picture the following four factors have emerged with stark reality: (1) this population growth is infinitely faster in the areas where living standards are lowest; (2) the increase is greater among non-Caucasian peoples; (3) the trend is away from the rural areas toward concentration in the urban centers; and (4) a high percentage of the world population is now under 21 years of age.

In the past 100 years or more, evangelical foreign missions efforts have seemed to produce an image much like that of the Old West. It lives on only in fancy, and the actual current situation sometimes is far from the image being projected.

The focus of missionary work has changed. In 1900 there were only 11 cities in the world with over one million population. In 1925 there were 6 such cities. By 1955 there were 3; and now there are over 100. These cities invariably become the centers of government, centers of education, and the places for the largest concentration of college and university students. The city is often the place for the questing mind and spiritual vacuum.

Since the majority of large city populations are on an average under 21 years of age and are rapidly becoming literate, this offers the greatest challenge for the use of mass media. I thank God that years ago in the Assemblies of God we began city ministry; and today, through Good News Crusades, Light-for-the-Lost Literature, and other wonderful auxiliaries, we are having success in many of the great urban areas of the world.

V. THE THREAT OF NUCLEAR ANNIHILATION

One needs only to recall the tensions of 1962 over the missile crisis in Cuba to recognize that the shadow of a mushroom cloud has hung over us since 1945. Believe it or not, this ever-present specter is fundamental to the attitudes and the

actions in our world . . . more than we perhaps realize. We now face a moment in time when the students of the world hold in their hands more power for change than all the armies of the nations. It is now being said by those who know and understand the student mind that the underlying factor in all this student unrest from Columbia University throughout the universities of the world is the fact that these young people know that they are a generation that faces possible nuclear annihilation.

V. THE CHALLENGE OF COMMUNISM

We are tempted to begin to believe that the threat of Communism is passing somewhat when we see cracks beginning to develop in the Iron Curtain, such as has recently taken place in Eastern Europe. However, we need only to remind ourselves that the rockets that now fall in the center of Saigon, and last night killed 16 innocent people and sent 66 to the hospital, were made in Russia. The hypocritical debacle called "peace talks" now going on in Paris forces into the open again the fact that there remains a vast chasm between the communist world and the free world.

Here theological concepts must develop our approach. Atheistic materialism constitutes a life-and-death challenge to Christianity. We must not be drawn into this issue on a political level. It may be true that democracy, capitalism, and Western civilization generally have attained their present status because of what the Christian Religion has contributed to them by way of furnishing a stable center for moral and ethical coverage; still it would be a fatal mistake to identify Christianity with any political, social, or economic system. Christ's kingdom is definitely not of this world.

VI. NATIONALISM: A MIXED BLESSING

Opinions differ very widely about the catch-all factor we call nationalism. Some see it as an asset from which they can take some advantage. They define it as a self-conscious assertion by a people of its own individuality in relation to other peoples. Others go to the opposite extreme and say that nationalism is no less than the harbinger of the Antichrist. Toynbee defines nationalism as the "worship of collective human power," and further states that "nationalism is the one sin Christians never confess."

I am amazed, amused, and perplexed sometimes as I visit mission stations or interview missionaries and hear the world *nationalism* used. If a national preacher doesn't do what missionaries think he ought to, they say, "He's full of nationalism."

There are really only three major exertions of nationalism: (1) there is *self-expressive nationalism*, and I imagine that if you and I had been around in 1776 we would have marched to this tune as did all other patriots of that time; (2) there is *self-satisfying nationalism*, which we hope will level off; and (3) there is *self-assertive nationalism*, which is like a benign growth that has become malignant, producing what we have seen in the last 40 years. None of us would want to deny any race or any culture the expression of its own personality. The spiritual potential pent up in any people needs to be developed for God's glory.

I view the Church as a vast organ with potential for an infinite number of chords. The Church is never more powerful, never more genuine, never more divine, and never more wonderful than when the Holy Spirit glorifies the Lord Jesus Christ in the music, harmony, and language of diverse cultures. This is not dangerous nationalism; this is simply the Spirit of God calling forth the wonderful potential that is latent in the Body of Christ.

However, self-assertive nationalism can turn either to the right or to the left. It can be benign or malignant, satisfied or demanding. If it begins to feel that it is unique and superior, it will produce an Italian Fascism, a German Nazism, or a Japanese Shintoism. Today we are seeing manifest in some circles in the United States — in minority circles, to be sure — a type of annihilistic nationalism on the part of the colored race that is shocking indeed. Never forget that there is nothing quite as forceful or as incalculable in its power as an aroused nationalism.

What do these prevalent world conditions say to the missionary? Do they call for adjustments in our approach? Indeed they do! As I see it, there are at least three things that are demanded:

1. *A deepening of our devotion — a return to the cross.* Most of us have lived in circumstances that have facilitated our following Christ. Many of us came from families who prayed and encouraged our decisions to follow the will of God. The denominational framework of which

PLEASE TURN TO PAGE 12



MENS FELLOWSHIP

E. L. COLE
President



FANTASTIC CAMPPOREE SUCCESS!

The 1968 Camporee Week was a tremendous success as over 800 Rangers and Commanders enjoyed physical and spiritual accomplishments.

National Commander Johnnie Barnes gave inspiring challenges as the principal evening speaker at the Lake Chabot Camporee. Every Commander present knew his year-long efforts were well worthwhile as 180 Rangers came forward for salvation. This number was increased

by 3 at the Redwood Camporee and 20 at the Mt. Lassen Camporee.

General Chairman for this project was Commander Doug Walton. He was assisted by Max Nungesser (Lake Chabot), Ken Meleen (Redwood) and Lyndell Witt (Mt. Lassen).

In addition to the usual camping fun inherent in such a camporee, five courses were offered to teach campcraft skills: first aid, knot tying, fire building, compass and map, and knife and ax.

Everyone was especially thrilled

"DAYS OF REFRESHING"

This article about the men's retreat in May is being written in July — during Camp meeting and is prepared for this issue in August . . .

Why?

Because men are still talking about the "Days of Refreshing" . . . Men recounting illustrations the speaker used, telling of the results of their experience with God, and in other ways too numerous to mention telling of what those few hours with other brethren and with God meant to their lives . . .

Reason?

God is eternal, His blessings each day are as fresh and new as is the day . . . And God has men. Men that always seem to have a word from God that lifts the soul and encourages the heart . . .

Dr. Jere Melilli, medical doctor from Baton Rouge, Louisiana, blessed the hearts of every man . . . His approach to the ministry of the Lord in witnessing to those who do not know Christ was an inspiration to all . . .

Brother Gerhart was the other speaker for camp and his instruction and information was such that no man shall forget it . . .

In all.

Fabulous.

But — that's the way God does things . . .

1—Dr. Jere Melilli, standing before the entrance to Silver Spur Lodge with Brother Cole, MF Pres. 2—Pastor Gomes from Santa Clara with his men finishing up the coffee.

3—Every man a "champ."

4—Next to the services, the favorite meeting.

at Lake Chabot Camporee when bloodhounds were used to demonstrate a "lost boy hunt."

Many awards were presented as Rangers and Outposts competed for excellence.

1. The coveted "E" award for the best campsite using natural materials from the area was won by Lafayette under the direction of Commander Dave Smith.

2. Ranger of the Year awards were presented as follows:

Buck-a-roo: Philip Harris, Glad Tidings, Santa Clara

Pioneer: Sammy Sampson, Glad Tidings, Santa Clara

Trailblazer: Bruce Ellsworth, Calvary Temple, Sacramento

3. Five Rangers were initiated into the Frontiersmen Camping Fraternity.

Every Ranger and Commander will want to plan to be present during next year's camporee.

"COLE'S CORNER"

"Give a man a fish and you feed him today; teach him to catch a fish and you feed him forever."

Too often people want things given to them, or have someone else do it for them. But, if they never learn for themselves they are always dependent.

This is particularly true in parent-child relationships. The best thing a parent can do for their child — is not to do everything for them — but to teach them how to do things for themselves . . . The Bible does not say "teach up a child" but "train up a child". That simply means not telling them — but showing them — but showing them how to do it so they can do it for themselves . . .

Also — some people, congregations, pastors would like to have some one or some thing come along and do all their ingathering of souls for them. They seem to pray at times — "Lord send some one along to do this work for your Glory" . . .

But — THE WHOLE PURPOSE OF CHRIST WITH THE APOSTLES WAS NOT TO DO THE WORK FOR THEM — BUT TO TRAIN THEM SO THEY WOULD BE ABLE TO CARRY ON AFTER HE ASCENDED . . .

Action Crusade in Men's Fellowship is not designed to go to a church and do the soul winning for them — but to train people to do it for themselves . . . If you conduct a campaign and do it all for them — months later they will be where they were before because of attrition . . .

MORE MF ON PAGE 14

Half Million See Singing Christmas Tree In Manila

Rev. and Mrs. Vernon Klemin have just returned from the Philippines with wonderful reports of blessings.



Anita Klemin is a member of our WMC Executive Board. Last year as she and her husband were preparing to go to the Philippines, our WMC ladies made robes for her to take for the members of the choir who would be singing in the Christmas Tree.

Mrs. Klemin is the initiator of the Singing Christmas Tree and has received much publicity for its creation. It was written up in LIFE magazine in December 1966 and has also been reported by United Press International.

The Singing Christmas Tree was presented in downtown Manila. Pictures 1, 2, and 3 show three stages

of the Tree as it was being constructed. The picture of the Tree in its entirety shows the members of the choir with Rev. Paul Pipkin standing at the microphone.

It is estimated that one half million people viewed the Tree and received the gospel from the songs they sung.

The WMC's of the Northern California - Nevada District played a worthy part in making the Singing Christmas Tree possible by providing the robes. Also the WMC's of the Philippines worked hard to make it possible. They furnished and prepared the food for the builders. Picture #4 shows one of the ladies cooking for the men. They

also helped put the boughs on the Tree. (WMC's are the same all over the world, aren't they?)



WOMENS MISSIONARY COUNCIL

GOLDIA ANDERSON
President



On December 25th, professional estimators said that there were 200,000 people to hear the Tree. The picture across the bottom of this page shows a portion of the crowd.

Sixteen year old Paul Pipkin, Jr. sat at the sound controls each night and the Klemins said he did an excellent job of this tremendously important duty.



The Klemins reported that the Philippine people were so very appreciative of the robes our ladies sent. They will be used over and over again since it is expected to become an annual affair in the city of Manila.

While in the Philippines Brother and Sister Klemin held evangelistic campaigns throughout the island of Luzon.

Sister Klemin spoke for District WMC Rallies, held workshops and made planters and flower arrangements for the new churches to be built on the island of Luzon. Even away from the States she faithfully acted out our slogan, "We Minister as Unto Christ".





CHRISTIAN EDUCATION

BERENT N. KNUTSEN
Director



SEVENTY-FIVE HOURS WITH GOD

"They said it couldn't be done, but we did it." This is the story from church after church as they report that they were able to provide scholarships for every child in their Sunday School who wanted to attend summer camp.

It goes to prove that with God if "there is a will, there is a way." We feel God led us to the Hershey Fund-Raising Plan.

One pastor, upon registering ten children at Bethany summer camp, commented, "All of these are here because of Hershey candy bar sales."

Another pastor reported his church earned \$1000 for summer camp scholarships. Hershey Bars made it possible for 100 children, in whole or in part, to attend Bethany Bible Camp and to spend seventy-five hours with God.

Did you know that the child that attends one week of summer camp spends seventy-five hours in a Holy Spirit permeated atmosphere? This is more time than he spends in Sunday School during the entire year. Did you know that to our knowledge every child that attended summer camp was saved before he left? Did you know that this year your children were strengthened in God and grounded in their Pentecostal beliefs

Could it be?

If the preacher doesn't preach
As we think a parson should;
If our teacher fails to teach
In the way we wish he would;
If the choir doesn't sing
As we're sure a choir ought;
If a deacon sometimes "deaks"
As we feel that he should not;
If the janitor should "jan"
In a way we don't approve;
If when the ushers "ush"
They annoy us as they move;
If everything about the place
Seems sadly out of joint,
It may be that WE'RE not in step
So let us get the point!

through a course especially prepared for them on the four cardinal doctrines — salvation, healing, Holy Spirit, and second coming? All of this put together has made summer camp an old-fashioned Pentecostal revival.

Our children have to be exposed to this atmosphere. Pray with me that next year our camps will be bigger than ever.





CHRIST'S AMBASSADORS

JIM ARGUE
President



Alameda and Elk Grove YMM Invasions

During the week of June 24-28, 40 Christ's Ambassadors comprised the YMM Teams that witnessed from door-to-door in the towns of Elk Grove and Alameda. The Elk Grove Invasion was our first Home Missions Endeavor in Youth Missions Mobilized.

Statistics resulting from 1,100 hours of witnessing by these 40 young people were: 3,814 homes received a gospel witness, 411 response cards were returned to the local church for immediate follow-up, and 170 individuals accepted Christ as their personal Saviour.

(1) Alameda YMM Team
(2) Alameda Staff Left to Right:
Pastor Lee Paino, D-Cap Jim Argue,
Instructor Gordon Swanson, Evangelist
Duncan.

(3) Elk Grove Team
(4) Elk Grove Staff Back Row:
Evangelist Mike Cunningham and
D-Cap Jim Argue, Front Row: Pastor
Ed Weising and Instructor Bob
Rannells.

(5) 1968 Latin America YMM Team
(Not included in this picture are
Paul Forrest, Bill Seaberg and
Maria Holzbog who joined the team
in Los Angeles enroute to San Jose,
Costa Rica.

1968 Latin America YMM Team Departure

On Saturday night, June 29, the Bethany Park Campmeeting bade farewell to the 22 member team pictured above. This team of young people will return home Thursday, August 1, after their participation in a Good News Crusade with Missionary Evangelists Elmer and Lee Bueno. During their stay in Costa Rica, they will also establish a new Assembly of God church.

A special thanks to the many churches who helped make this trip possible by sending in subsidy funds.





HOME & FOREIGN MISSIONS

RUBEN A. WILSON
Director of
Home and Foreign Missions



Opportunities In Mexico

HELEN RYE . . .

. . . of Guadalajara, Mexico writes that intensive training classes for the national workers in the past year have resulted in the opening of FIFTEEN NEW OUTSTATIONS with an enrollment of 400.

Through their work with the National Sunday School Director of Mexico who resides in Guadalajara they have the opportunity to reach the entire Republic of Mexico with USED SUNDAY SCHOOL MATERIALS. They would appreciate your saving this material for them.

Miss Rye is also in need of additional personal support. Pledges to meet this need may be sent to the

Foreign Missions Department in Springfield, Mo.

IN MAY, RALPH & JEWYL WILLIAMS . . .

. . . of Maracaibo, Venezuela, reported registering almost fifty students for the new term of Night Bible Institutes. By cleaning out some cubby-holes for additional classrooms and pressing several national pastors into service as teachers together with themselves and the Freemans, they are now able to teach three years simultaneously. Most of the students are young folk.

Four churches and about a dozen outstations have also been opened among the Guajiro Indians. Three of these brethren are studying in the night Bible Institute so they can minister to their own people.

Summer In Honduras

ARTHUR AND JANIE LINDVALL . . .

. . . and family are spending the summer months in Honduras. Both Rev. and Mrs. Lindvall will be teaching in the Bible School in San Pedro Sula. Eldon and Neva Easter have also moved to San Pedro Sula since Eldon will be teaching in the Bible School also.

GRATIFYING RESPONSE TO MISSIONARY APPEAL

Many young people moved forward and filled the altar at the close of the missionary service on R.F.F.M Day at Bethany Park campmeeting dedicating their lives to sharing the Bread of Life with those who do not know Christ in response to the invitation by Rev. Victor Trimmer.

As the missionaries in their colorful costumes brought the offering and pledge envelopes forward, the final count showed the giving had well exceeded the goal of \$10,000 for Return Fare For Missionaries. Appreciation was expressed by the missionaries for this wonderful assistance to them.



SILVER WEDDING ANNIVERSARY

On May 17, 1968, several friends surprised Rev. and Mrs. Richard C. Fulmer with a dinner at the American Arms Hotel, Wiesbaden, in honor of their 25th wedding anniversary. A silver tree sprouting 25 five-mark pieces was presented to them from the group.



United in marriage May 28, 1943, the Fulmers came to Germany in January, 1963, as servicemen's representative for Europe. They have three daughters, a son-in-law, and one grandchild.

Their oldest daughter Sue and her husband Bob have one daughter, Kelley. Bob has just graduated from Southern California College and is entering full-time ministry.

Barbara is employed with United Airlines in Los Angeles.

Leigh Ann is in fourth grade at Frankfurt International School.

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Council On Evangelism Pre-Registration Begins

Pre-registration for the unprecedented Council on Evangelism recently got underway during a session of the special Committee on Advance when General Superintendent Thomas F. Zimmerman was the first to register while Registration Chairman Stanley Michael stood by.

Next to register were two members of the committee, W. Eugene Scott, director of research for the committee, and James E. Hamill, pastor, First Assembly of God, Memphis, Tenn.

Others who took their turns to register during the historic session were: Hardy W. Steinberg, National

Secretary of Education and recording secretary of the committee; William O. Vickery, Northern California - Nevada District Secretary-Treasurer; Donald F. Johns, Central Bible College Academic Dean; Cyril E. Homer, pastor, Gospel Tabernacle, Minneapolis, Minnesota; G. Raymond Carlson, North Central Bible College President, Minneapolis, Minn.; Harry M. Myers, pastor, Faith Tabernacle, Tulsa, Oklahoma; J. Philip Hogan, Assistant General Superintendent; Ralph W. Harris, Church School Literature Editor-In-Chief; Charles W. Denton, Spiritual Life-Evangelism Coordinator; and D. V. Hurst, Northwest College of the Assemblies of God President, Kirkland, Wash.



JOIN US IN ST. LOUIS!

by Thomas F. Zimmerman
General Superintendent

The Council on Evangelism, which will meet in St. Louis, Missouri, August 26-29, Jesus tarrying, grows out of a heart burden shared by many in the Assemblies of God constituency.

We have the broadest base of spiritual hunger throughout our fellowship that I have witnessed in quite some time. This is not due to the efforts of any individual; but rather, I believe, to the sovereign moving of the Holy Spirit among us. In keeping with the signs of our time, we are encouraged to believe we are on the verge of a genuine spiritual revival that will penetrate to the very core of our individual relationship with God.

A movement is only the bringing together of the component parts which make up that movement. We have grown in number, but it would be foolish of us to assume that "having begun in the Spirit," we could ever substitute mass strength for the power and presence of God in our lives. Our strength is "Not by might, nor by power, but by my Spirit,

said the Lord of hosts."

God's Word says, "Let a man examine himself." It is proper that we apply to our movement what we apply to ourselves individually. This is one of the purposes of the Council on Evangelism. We must, in order to be wise and prudent, examine ourselves honestly, objectively, and with spiritual insight.

We expect that in St. Louis the rank and file of our fellowship will gather together in a holy convocation where we can as a movement go down before God in earnest prayer and faith that will stir us and bring us to see our God-given place or responsibility in today's world.

We must not assume an attitude of "business as usual." We cannot allow ourselves to settle for anything less than a mighty alignment of our total resources to accomplish God's purpose for this movement in this generation.

This Council is not for the setting up of some new thing, but rather a time of examination and application of the principals on which this movement began. We want to look at ourselves in light of what God's Word says we ought to be.

Understanding

CONTINUED FROM PAGE 5

we are a part provides us with the means to carry out our call and even makes possible every resource to the easing of our task. With only a few painful exceptions, we have been greeted on our arrival in foreign fields by an enthusiastic national church.

Yet it must be remembered that the crucified life is somewhat like an iceberg — most of it never comes into view. Far be it from me to herein voice a morbid call for suffering as an end in itself. We do, however, need to recognize that there are frontiers as yet uncrossed and as necessary to the ongoing Christian witness as were the geographic and physical frontiers crossed by David Livingstone. J. W. Tucker may not be the last Assemblies of God missionary to die in rebel hands. Such a possibility reminds us that men do not rise to heroic heights in a single moment. They are conditioned to triumph by long processes of discipline. He is not very likely to glorify his Lord in death who has not first honored Him in daily and hourly living.

For you a return to the cross may demand a new mobility or a new missionary call. Conversely, it may demand a new stability. For some it may mean moving out; for some, standing still. Changing countries or changing stations is not the answer to changing lives. I am not here

suggesting a thatched-roof approach to missionary life. Most of us could no longer survive that kind of living. Nor is a jungle camp existence of any particularly great need in most of the world I know about.

But in view of the sharp focus which atheistic materialism and Christian faith are being presented, it is my deep conviction that many Assemblies of God missionaries are in real danger of rationalizing our position in regard to material possessions to the point that we may fail completely to identify with the people God has called us to reach.

Now you settle these matters at the cross. You do not settle them in *The Missionary Manual* or the School of Missions. You settle them facing your Lord in daily crucifixion.

2. *A strengthening of our Fellowship — a recognition of the real place that the Church of Jesus Christ must fill.* We need to return to the concept of the Church of Jesus Christ as a real fellowship of love; not a statistic, not something to report in the annual meeting, but a renewal of the essential New Testament teaching concerning the oneness of the Body of Jesus Christ. We need to tell our brethren what the New Testament says concerning the fellowship of saints, and we need to show them how this applies as we relate ourselves to them as brethren in the Lord.

Whatever else other people are called to, let's remember and keep

in the forefront the fact that we are an evangelistic, church-planting mission. All that God wants done in His world is His Church established so that He may call out a people for His name.

3. *A broadening of our witness.* It is an easy thing for us missionaries, in working with the emerging national church, to get the idea that God has called us to be administrators. Some time ago, a leading national minister was asked by a visiting mission board executive, "Who among the local missionary staff is the most effective personal soul winner?"

The national leader replied, "I never think of a missionary as a personal soul winner."

This may be prejudiced or exaggerated, but it points up an impression that a missionary can easily leave if he is not careful. We can be busy in administration (and of course I recognize that according to 1 Corinthians 12:28, administration is one of the indispensible gifts of the Spirit); but if we as a missionary body launch into the mere direction of the program, and leave out the concern . . . the driving, burning, Christlike concern for men and women as individuals . . . we will fail this hour.

Rudyard Kipling wrote a poem that became famous. It was paraphrased by a little missionary in Nanking, China, and I close with it this morning:

"If" For Missionaries

If you can hear God's call, when those about you
Are urging other claims and calls on you;
If you can trust your Lord when others doubt you
Certain that He will guide in all you do;
If you can keep your purpose with clear vision,
Bear lack of sympathy, yet sympathize
With those who fail to understand your mission
Glimpsing His world task thru your Master's eyes
If you can work in harmony with others
Yet never lose your own distinctive aim,
Mindful that ever among Christian brothers
Methods and plans are often not the same;
If you can see your cherished plans defeated
And tactfully and bravely hold your peace,
Nor be embittered when unfairly treated
Praying that love and good-will may increase.
If you can trust to native Christian brothers
The Church you've built in lands across the sea
Seeing in them, as your growing children
Promises of men that are to be;
If you can lead those eager, weak beginners
By methods indirect, your life, your prayer,
For failures and mistakes, not judge as sinners
But make their growth in grace your earnest care
If you can share with humblest folk your virtue;
If noble souls are richer for your touch;
If neither slights nor adoration hurt you,
"If all men count with you, but none too much;"
If you can fill your most discouraged minute
With sixty seconds worth of patience true,
Yours is the task with all the challenge in it —
You'll be a missionary through and through!

— Evelyn Walmsley, Nanking, Chin

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BETHANY BIBLE COLLEGE

CORDAS C. BURNETT, President
ELMER E. KIRSCH, Dean of Education
ELDO N. LINDGREN, Business Manager
O. E. SUMMERS, Director of Development



New Faculty Members

Three members will be added to the Bethany faculty when the College reconvenes in September. The names were made public by Dr. C. C. Burnett at the graduation exercises in May.

Coming to teach in the education division will be Mr. James Farrell. He attended South Eastern Bible College and holds a Masters of Education degree from Florida Atlantic University.

Mr. Donald Ryall is an English major with a Masters of Arts degree from San Fernando State College. He received his Bachelor of Arts at U.C.L.A.

Mr. Daniel Solberg is being added to expand the College music department. Having attended Seattle Pacific College, he holds a Master of Arts degree which he received from San Diego State College.

Registration for the Fall semester at Bethany begins September 3.

Placement Program Under Way

In an ever-increasing effort to provide Bethany students with outlets for practical experience, the Student Ministries Office this year has launched a pilot program for student placement. The program incorporates two phases of activity — the summer internship, and the permanent placement for graduates.

Starting late in the school year the program is nevertheless well under way with a number of students participating. In the internship phase, *Rich Hopping* is serving under Pastor Gene Forrest at Lodi's First Assembly. *Danny Little* has been placed in Burlingame to work with Pastor Doug Farrington.

Several students will be participating in Oregon and Northern California C.A. Camps — *Al Akimoff*, *Ernie Meyers*, *Patsy Dittner*, *Patsy Gibbs*, *Jerry Don Watson*, and *Gene Weitzel*.

Lewis Shelton has accepted a permanent position at the Assembly of God in Fallon, Nevada with Pastor Dave Ross. He will be the associate pastor and music director.

Teacher Program Proves Effective

Mr. Herbert Cartwright, superintendent of the Live Oak School District near Santa Cruz, provided a sort of double graduation for four Bethany Graduates as he appeared at the close of the commencement activities to present the young people with teaching contracts for the coming year.

The four students were Carol Herzog, Phyllis Olson, Carol Tellis, and Naomi Triemstra. They were part of the total of eleven persons who have participated in the initial year of the Teaching Credential Program, started last fall under the direction of Fred J. Greve of the Division of Education. Three others had signed "intent of employment" contracts earlier: Sue Wiley and Wesley Redding with the Vine Hill Elementary School, and Randee Smith with the Quail Hollow Elementary School.

The Credential Program provides a curriculum within the Bethany course offerings which combines all of the required Bible courses every student takes, together with the essential courses leading to a Standard Elementary Teaching Credential based upon partial fulfillment. Included in the program is the supervision of the students as they do their practice teaching in the public school districts of Scotts Valley, San Lorenzo Valley, and Live Oak. (The State School Law requires 180 clock hours of this activity)

The Division of Education has been asked by President C. C. Burnett also to establish an educational placement service. Thus the candidates' personal files are accumulated by the education office and made available to the interested school districts.

Other student positions are pending, while still others are carrying on activities begun earlier. The Student Ministries Director, Reverend Ray Shelton, is encouraged with the beginnings of the program and feels it will provide a good basis for expansion in the coming school year.

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MORE MF CONTINUED FROM PAGE 6
and you have not bettered them at all...

Men's Fellowship — Action Crusades—Royal Rangers—is designed to train men to do the work in the local church.

If you are interested in this—then plan now to attend the Assembly-men's Convention this Fall . . . Make this a must on your calendar of events.

Candlestick Park

GATE E opened at 11:00 a.m. and the Royal Rangers and Missionettes of Northern California and Nevada were welcomed by Mr. Walter Mails of the San Francisco Giants as guests for their third annual 'Candlestick Day'.

Over 1,500 excited Rangers and Missionettes having traveled from churches all over the District filed orderly into their reserved section of the upper deck of the stadium to view nine innings of the Giants versus the Dodgers in another baseball classic — man what a day. . . .

Pastor Doug Farrington headed up the committee consisting of both Rangers and Missionette personnel who not only watched the conduct of the youth — but the conduct of the game as well.

"LIGHT FOR THE LOST"

"Left home Sunday June 2 for Redwood Section. Monday, June 3 presented LFTL at Hoopa in an afternoon and evening Fellowship meeting, also to the Ministers Business meeting . . . Tuesday, June 4, showed the film and presented LFTL to the Hoopa congregation. Wednesday, June 5, spoke on LFTL and showed film at Willow Creek. Contacted sixteen ministers in the Redwood Section during the week. Saturday night, June 8, I spoke on Light for the Lost at Rohnerville. Reverend Murray, Presbyter, gave me good cooperation.

Sunday morning, June 9, I was with Reverend McQueen in Fort Bragg. Spoke on LFTL Sunday morning and preached in evening service. Three offerings were taken for LFTL. Good cooperation from all Presbyters.

Praise God. He met us every step of the way (my wife was with me). Put over 1,000 miles on our new VW fastback.

Will be at Redwood Camp to present LFTL. And will be at North Bay Ministers Meeting to present LFTL on June 15 . . . Praise the Lord.

Unit Chairman Don Harvey,
Sonoma

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